



# LAKE COUNTY/CITY AREA PLANNING COUNCIL

Lisa Davey-Bates, Executive Director  
(707) 263-7799 / Fax 463-2212  
www.lakeapc.org

367 North State Street, Suite 206  
Ukiah, CA 95482

## SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

**DATE:** Tuesday, April 14, 2020  
**TIME:** 1:30 pm

**PLACE:** Audioconference

In accordance with the modified Brown Act Requirements established by Governor Newsom's Executive Order N-29-20, and to facilitate Social Distancing due to COVID-19, the Social Services Transportation Advisory Council meeting will be by audioconference only. Public comments will be available during Tuesday's meeting on any agenda item. Please send comments to James Sookne at [jsookne@dbcteam.net](mailto:jsookne@dbcteam.net) and note the agenda item number being addressed. Oral comments will also be accepted by telephone during the meeting when public comment is invited by the Chair.

**Dial-in number: (877) 216-1555 / Access code: 249893**

*\*Instructions for conference call options are available at the bottom of the agenda*

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1. Call to Order and Introductions
  2. Public Input
  3. Approval of Draft February 11, 2020 SSTAC Meeting Minutes
  4. FY 2020/21 Unmet Transit Needs Process (*Sookne*)
  5. Update on Lake Links
    - a. Mobility Manager Report (*Parker*)
  6. Update on Lake Transit Projects and Grants
    - a. TIRCP grant
    - b. 5310 grants
  7. Update on Lake Transit Authority (LTA) meetings
    - a. April 8, 2020 meeting
  8. Update on Human Services Transportation Programs
    - a. People Services (*Dakari*)
    - b. Other programs and plans
  9. Discussion of issues and/or concerns of the members of the SSTAC
  10. Discuss next meeting Date: TBD

11. Announcements/Good of the Order

12. Adjourn SSTAC meeting

**PUBLIC EXPRESSION**

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

**AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS**

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 263-7799, at least 72 hours before the meeting.

Date posted: 4/8/20

**List of Attachments:**

- Agenda Item #3: February 11, 2020 Draft meeting minutes*
- Agenda Item #4: Staff Report: 2020/21 Unmet Transit Needs Process*
- Agenda Item #4a: Adopted Definitions for the Unmet Needs Transit Process*
- Agenda Item #4b: Lake County FY 2019/20 Unmet Transit Needs & Findings*

**Instructions for Conference Call**

Must select the \* key, then the number needed.

\*4 – To hear a list of available keypad commands

\*6 – Mute/Unmute – once to mute your individual line, \*6 again to unmute your line

To end call, simply hang up.