

LAKE COUNTY/CITY AREA PLANNING COUNCIL

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## SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

- DATE: Monday, November 8, 2021
- TIME: 1:00 pm
- PLACE: Audioconference Dial-in number: 1-669-900-6833 / Meeting ID: 873 2043 3997 Passcode: 011394

**\*Zoom link provided to SSTAC members in distribution email and to public by request** In accordance with the modified Brown Act Requirements established by Governor Newsom's Executive Order N-29-20, and to facilitate Social Distancing due to COVID-19, the Social Services Transportation Advisory Council meeting will be by audioconference. Public comments will be available during Thursday's meeting on any agenda item. Please send comments to James Sookne at jsookne@dbcteam.net and note the agenda item number being addressed. Oral comments will also be accepted by telephone during the meeting when public comment is invited by the Chair.

- 1. Call to Order and Introductions
- 2. Public Input
- 3. Approval of Draft April 15, 2021 SSTAC Meeting Minutes
- 4. 2022 Lake County Regional Transportation/Active Transportation Plan Update (Speka)
- 5. FY 2022/23 Unmet Transit Needs Process (Sookne)
- 6. Contactless Payments and Regional Fare Integration (Davey-Bates/Sookne)
- 7. Update on Lake Linksa. Mobility Manager Report (*Kincy*)
- 8. Update on Lake Transit Projects and Grants
- Update on Lake Transit Authority (LTA) meetings

   a. November 10, 2021 meeting
- 10. Update on Human Services Transportation Programs
  - a. People Services (Dakari)
  - b. Other programs and plans

- 11. Discussion of issues and/or concerns of the members of the SSTAC
- 12. Discuss next meeting Date: TBD
- 13. Announcements/Good of the Order
- 14. Adjourn SSTAC meeting

## PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

## AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 234-3314, at least 72 hours before the meeting.

Date posted: 11/4/21

## List of Attachments:

Agenda Item #3:	April 15, 2021 Draft meeting minutes
Agenda Item #4:	Draft 2022 Lake County Regional Transportation Plan/Active Transportation Plan
Agenda Item #5:	Staff Report: 2022/23 Unmet Transit Needs Process
	Adopted Definitions
	21/22 Adopted Unmet Needs List & Findings
Agenda Item #7:	Mobility Manager Report
Agenda Item #8:	Staff Report: Update on Lake Transit Projects and Grants
Agenda Item #9a:	LTA meeting agenda