LAKE COUNTY/CITY AREA PLANNING COUNCIL



Lisa Davey-Bates, Executive Director www.lakeapc.org

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## TECHNICAL ADVISORY COMMITTEE (TAC) MEETING Agenda

DATE: Thursday, October 20, 2022 TIME: 9 a.m. PLACE: <u>City of Lakeport</u> Large Conference Room 225 Park Street Lakeport, California

In accordance with the modified Brown Act Requirements established by Governor Newsom's Executive Order N-29-20, and to facilitate Social Distancing due to COVID-19, Lake Area Planning Council's Technical Advisory Committee meeting will also be by audioconference. Public comments will be available during Thursday's meeting on any agenda item. Please send comments to our Senior Transportation Planner, John Speka, at <a href="mailto:spekaj@dow-associates.com">spekaj@dow-associates.com</a> and note the agenda item number being addressed. Oral comments will also be accepted by telephone or video during the meeting when public comment is invited.

## **Dial-in number: 1 (669) 900-6833 / Meeting ID:** 857 8731 7926 **# Password:** 180535 **\****Zoom link provided to members in distribution email and to public by request*

- 1. Call to order
- 2. Approval of May 26, 2022 Minutes
- 3. Lake County Trails Master Plan (Speka)
- 4. 2% Bike and Pedestrian Funds (Pedrotti/Davey-Bates)
- 5. Announcements and Reports
  - a. Lake APC
    - i. Update on Planning Grants (Speka)
    - ii. Miscellaneous
  - b. Lake Transit Authority
    - i. Transit Hub Update (Sookne/Davey-Bates)
    - ii. Current Transit Projects (Sookne/Davey-Bates)
    - iii. Miscellaneous
  - c. Caltrans
    - i. District 1 Middletown Safety Project

ii. Review of Draft Electronic Corridor Management Plan, 20-29-53-20 Principal Arterial Corridor

iii. Lake County Projects Update

- iv. Miscellaneous
- d. Regional Housing Update
- e. Local Agency Updates

- 6. Information Packet
  - i. Grant Opportunities
- 7. Public input on any item under the jurisdiction of this agency, but which is not otherwise on the above agenda
- 8. Next Proposed Meeting November 17, 2022
- 9. Adjourn meeting

<u>Public Expression</u> - The TAC welcomes participation in TAC meetings. Comments will be limited for items not on the agenda to three minutes per person, and not more than 10 minutes per subject, so that everyone may be heard. This time is limited to matters under TAC jurisdiction which have not already been considered by the TAC.

<u>Americans with Disabilities Act (ADA) Requests</u> - To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (*as allowed under Section 12132 of the ADA*) please contact the Lake APC office at 707-263-7799 at least 72 hours prior to the meeting.

Posted: October 14, 2022

List of Attachments:

- Agenda Item #2 5/26/22 Draft Lake TAC Minutes
- Agenda Item #4 2% Bike & Ped Staff Report
- Agenda Item #5ai Project Update Staff Report

Agenda Item #5c – Caltrans – Middletown Safety Project

Agenda Item #6 – Information Packet

\* Grant Opportunities