



LAKE COUNTY/CITY AREA PLANNING COUNCIL

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367 North State Street, Suite 206
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SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

DATE: Tuesday, November 6, 2018
TIME: 1:30 pm

PLACE: Lamkin-Sanchez Transit Center
Lake Transit Authority
9240 Highway 53
Lower Lake, California

Teleconference Call in number: 1 (877) 216-1555 / Access code: 249893

1. Call to Order and Introductions
2. Public Input
3. Approval of Draft September 11, 2018 SSTAC Meeting Minutes
4. SSTAC Membership Roster Update (*Sookne*)
5. FY 2019/20 Unmet Transit Needs Process (*Sookne*)
6. Non-Emergency Medical Transportation (NEMT)
 - a. Mobility Manager Report (*Parker*)
7. Update on Lake Links (*Davey-Bates, McGuire*)
8. Update on Lake Transit Projects and Grants
 - a. Bus Passenger Facility Plan Grant
 - b. FTA 5310 Grant – Mobility Management Program
9. Update on Lake Transit Authority (LTA) meetings
 - a. November 14, 2018 Draft LTA Agenda (*agenda will be a handout*)
10. Update on Human Services Transportation Programs
 - a. People Services (*Dumont*)
 - b. Other programs and plans
11. Discussion of issues and/or concerns of the members of the SSTAC
12. Date for next meeting: Tuesday, February 12, 2019

13. Announcements/Good of the Order

14. Adjourn SSTAC meeting

PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 263-7799, at least 72 hours before the meeting.

Date posted: 10/31/18

List of Attachments:

- Agenda Item #3: September 11, 2018 Draft meeting minutes*
- Agenda Item #4: Staff Report: SSTAC Roster Appointments Update*
- Agenda Item #4a: SSTAC Membership List for 2018*
- Agenda Item #5: Staff Report: 2019/20 Unmet Transit Needs Process*
- Agenda Item #5a: Adopted Definitions for the Unmet Needs Transit Process*
- Agenda Item #5b: Lake County FY 2018/19 Unmet Transit Needs & Findings*
- Agenda Item #6: Mobility Manager Report (to be distributed under separate cover)*