



# LAKE COUNTY/CITY AREA PLANNING COUNCIL

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## SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

**DATE:** Tuesday, January 15, 2019  
**TIME:** 1:30 pm

**PLACE:** Umpqua Bank  
805 Eleventh Street  
Lakeport, California

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1. Call to Order and Introductions
  2. Public Input
  3. Approval of Draft November 6, 2018 SSTAC Meeting Minutes
  4. SSTAC Membership Roster Update
    - a. Resignation of, and replacement for, Ilene Dumont
  5. FY 2019/20 Unmet Transit Needs Process (*Sookne*)
  6. Non-Emergency Medical Transportation (NEMT)
    - a. Mobility Manager Report (*Parker*)
  7. Update on Lake Links (*Davey-Bates*)
  8. Update on Lake Transit Projects and Grants
    - a. Bus Passenger Facility Plan Grant
    - b. FTA 5310 Grant – Mobility Management Program
  9. Update on Lake Transit Authority (LTA) meetings
  10. Update on Human Services Transportation Programs
    - a. People Services (*Dumont*)
    - b. Other programs and plans
  11. Discussion of issues and/or concerns of the members of the SSTAC
  12. Date for next meeting: Tuesday, April 9, 2019
  13. Announcements/Good of the Order

## 14. Adjourn SSTAC meeting

### PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

### AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 263-7799, at least 72 hours before the meeting.

Date posted: 1/9/19

### List of Attachments:

*Agenda Item #3: November 6, 2018 Draft meeting minutes*  
*Agenda Item #4: Staff Report: SSTAC Roster Appointments Update*  
*Agenda Item #5: Staff Report: 2019/20 Unmet Transit Needs Process*  
*Agenda Item #5a: Adopted Definitions for the Unmet Needs Transit Process*  
*Agenda Item #5b: Lake County FY 2018/19 Unmet Transit Needs & Findings*  
*Agenda Item #5c: Lake Transit Survey Summary*  
*Agenda Item #5d: FY 17-18 Ridership Data*  
*Agenda Item #6: Mobility Manager Report*