



# LAKE COUNTY/CITY AREA PLANNING COUNCIL

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www.lakeapc.org

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Administration: Suite 204 ~ 707-234-3314  
Planning: Suite 206 ~ 707-263-7799

## TECHNICAL ADVISORY COMMITTEE (TAC) MEETING AGENDA

DATE: Thursday, February 21, 2019  
TIME: 9 a.m.  
PLACE: City of Lakeport  
Large Conference Room  
225 Park Street  
Lakeport, California

Caltrans-District 1  
Teleconference  
1656 Union Street  
Eureka, California

**Teleconference Dial-In #: 866-576-7975 Passcode: 961240**

1. Call to order
2. Approval of August 23, 2018 Minutes
3. Pedestrian Facilities Needs Inventory Update (*Consultant*)
4. Progress Status Report on FY 2018/19 Overall Work Program Projects (*Pedrotti*)
5. Discussion of 2019/20 Overall Work Program Project Requests (*Pedrotti*)
6. Update by Local Agencies on Existing Local Transportation Fund (LTF) 2% Bike and Ped Allocations and Call for Projects for Fiscal Years 2015/16 and 2016/17 (*Davey-Bates, Pedrotti*)
7. Announcements and Reports
  - a. Lake APC
    - i. Proposed 2019 Lake TAC Meeting Schedule
    - ii. Miscellaneous
  - b. Lake Transit Authority
    - i. LTA Transit Hub Update (*Speka*)
    - ii. Miscellaneous
  - c. Federal & State Grant Status Reports
    - i. Sustainable Transportation Planning Grant Update (*Speka*)
    - ii. Other Grant Updates (*All*)
  - d. Caltrans
    - i. Lake County Projects Update
    - ii. Other Updates
8. Information Packet
9. Public input on any item under the jurisdiction of this agency, but which is not otherwise on the above agenda
10. Next Proposed Meeting – **March 21, 2019**
11. Adjourn meeting

Public Expression - The TAC welcomes participation in TAC meetings. Comments will be limited for items not on the agenda to three minutes per person, and not more than 10 minutes per subject, so that everyone may be heard. This time is limited to matters under TAC jurisdiction which have not already been considered by the TAC.

Americans with Disabilities Act (ADA) Requests - To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (*as allowed under Section 12132 of the ADA*) please contact the Lake APC office at 707-263-7799 at least 72 hours prior to the meeting.

Posted: February 14, 2019

List of Attachments:

- Agenda Item #2 – 8/23/2018 Draft Lake TAC Minutes*
- Agenda Item #3 – Pedestrian Facilities Needs Inventory Materials*
- Agenda Item #5 – 2019-20 Initial Work Program*
- Agenda Item #6 – 2015-16 thru 2018-19 2% Bike & Ped Allocations*
- Agenda Item 7ai – Updated Draft Proposed 2019 Lake TAC Meeting Schedule*
- Agenda Item 7ci – Sustainable Transportation Planning Grant*
- Agenda Item #7di – 2018 October Lake Status of Projects*