



LAKE COUNTY/CITY AREA PLANNING COUNCIL

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367 North State Street, Suite 206
Ukiah, CA 95482

SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

DATE: Tuesday, November 10, 2020

TIME: 1:30 pm

PLACE: Audioconference **Dial-in number: 1-669-900-6833 / Meeting ID: 915 2320 3655**

***Zoom link provided to SSTAC members in distribution email and to public by request**
In accordance with the modified Brown Act Requirements established by Governor Newsom's Executive Order N-29-20, and to facilitate Social Distancing due to COVID-19, the Social Services Transportation Advisory Council meeting will be by audioconference. Public comments will be available during Thursday's meeting on any agenda item. Please send comments to James Sookne at jsookne@dbcteam.net and note the agenda item number being addressed. Oral comments will also be accepted by telephone during the meeting when public comment is invited by the Chair.

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1. Call to Order and Introductions
 2. Public Input
 3. Approval of Draft August 13, 2020 SSTAC Meeting Minutes
 4. SSTAC Membership Roster Update (*Sookne*)
 5. FY 2021/22 Unmet Transit Needs Process (*Sookne*)
 6. Update on Lake Links
 - a. Mobility Manager Report (*Kincy*)
 7. Update on Lake Transit Projects and Grants
 8. Update on Lake Transit Authority (LTA) meetings
 - a. November 4, 2020 meeting
 9. Update on Human Services Transportation Programs
 - a. People Services (*Dakari*)
 - b. Other programs and plans
 10. Discussion of issues and/or concerns of the members of the SSTAC
 11. Discuss next meeting Date: TBD

12. Announcements/Good of the Order

13. Adjourn SSTAC meeting

PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 234-3314, at least 72 hours before the meeting.

Date posted: 11/3/20

List of Attachments:

- Agenda Item #3: August 13, 2020 Draft meeting minutes*
- Agenda Item #5: Staff Report: 2021/22 Unmet Transit Needs Process
Adopted Definitions
20/21 Adopted Unmet Needs List*
- Agenda Item #6: Mobility Manager Report*
- Agenda Item #8a: 11/4/20 LTA Agenda*