



LAKE COUNTY/CITY AREA PLANNING COUNCIL

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525 South Main Street, Suite G
Ukiah, CA 95482

SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

DATE: Wednesday, February 10, 2021

TIME: 2:00 pm

PLACE: Audioconference **Dial-in number: 1-669-900-6833 / Meeting ID: 983 4464 1494**
Passcode: 399062

***Zoom link provided to SSTAC members in distribution email and to public by request**
In accordance with the modified Brown Act Requirements established by Governor Newsom's Executive Order N-29-20, and to facilitate Social Distancing due to COVID-19, the Social Services Transportation Advisory Council meeting will be by audioconference. Public comments will be available during Thursday's meeting on any agenda item. Please send comments to James Sookne at jsookne@dbcteam.net and note the agenda item number being addressed. Oral comments will also be accepted by telephone during the meeting when public comment is invited by the Chair.

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1. Call to Order and Introductions
 2. Public Input
 3. Approval of Draft November 10, 2020 SSTAC Meeting Minutes
 4. SSTAC Membership Roster Update (*Sookne*)
 5. 2021 Lake Coordinated Plan draft (*Sookne*)
 6. FY 2021/22 Unmet Transit Needs Process (*Sookne*)
 7. Update on Lake Links
 - a. Mobility Manager Report (*Kincy*)
 8. Update on Lake Transit Projects and Grants
 9. Update on Lake Transit Authority (LTA) meetings
 - a. February 10, 2020 meeting
 10. Update on Human Services Transportation Programs
 - a. People Services (*Dakari*)
 - b. Other programs and plans

11. Discussion of issues and/or concerns of the members of the SSTAC
12. Discuss next meeting Date: TBD
13. Announcements/Good of the Order
14. Adjourn SSTAC meeting

PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 234-3314, at least 72 hours before the meeting.

Date posted: 2/5/20

List of Attachments:

- Agenda Item #3: November 10, 2021 Draft meeting minutes*
- Agenda Item #4: Current SSTAC Membership Roster*
- Agenda Item #5: Draft 2021 Lake County Coordinated Plan (to be sent under separate cover)*
- Agenda Item #6: Staff Report: 2021/22 Unmet Transit Needs Process*
Adopted Definitions
20/21 Adopted Unmet Needs List
- Agenda Item #7: Mobility Manager Report*
- Agenda Item #9a: 2/10/20 LTA Agenda*