



# LAKE COUNTY/CITY AREA PLANNING COUNCIL

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525 South Main Street, Suite G  
Ukiah, CA 95482

## SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC) AGENDA

Wednesday, May 21, 2025 at 2:00 p.m.

### Primary Location:

Lake Links  
14420 Lakeshore Drive, Clearlake

### Teleconference Locations:

5176 Hill Road East, Lakeport CA 95453

### Zoom Login

Dial-in number: **1-669-900-6833** / Meeting ID: **831 5752 6331** Passcode: **530166**

\*Zoom link provided to the public by request

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1. Call to Order and Introductions
  2. Public Input
  3. Approval of Draft February 19, 2025 SSTAC Meeting Minutes
  4. FY 2025/26 Unmet Transit Needs Process and Proposed Approval (*Sookne*)
  5. SSTAC Membership Roster Update and Approval (*Sookne*)
  6. Update on Lake Links
  7. Update on Lake Transit Projects and Grants
  8. Update on Lake Transit Authority (LTA) meetings
    - a. Next meeting date June 11, 2025
  9. Update on Human Services Transportation Programs
    - a. People Services (*Dakari*)
    - b. Other programs and plans
  10. Discussion of issues and/or concerns of the members of the SSTAC
  11. Discuss next meeting Date: TBD
  12. Announcements/Good of the Order
  13. Adjourn SSTAC meeting

#### PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

#### AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 234-3314, at least 72 hours before the meeting.

Date posted: 5/16/25

#### List of Attachments:

<i>Agenda Item #3:</i>	<i>February 19, 2025 Draft meeting minutes</i>
<i>Agenda Item #4:</i>	<i>Staff Report: 2025/26 Unmet Transit Needs Process</i>
	<i>Adopted Definitions</i>
	<i>25/26 Adopted Unmet Needs List &amp; Findings</i>
<i>Agenda Item #5:</i>	<i>SSTAC Roster</i>
<i>Agenda Item #6:</i>	<i>Lake Links Report</i>