



LAKE COUNTY/CITY AREA PLANNING COUNCIL

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LAKE COUNTY/CITY AREA PLANNING COUNCIL (APC) AGENDA

Wednesday, May 13, 2026
9:00am

Primary Location: City Council Chambers
225 Park Street, Lakeport, California

Alternate Conference Location:
Caltrans-District 1
1656 Union Street, Eureka, California

Zoom Login:

Dial-in number: 1 (669) 900-6833 / Meeting ID: 876 2816 6130# Passcode: 215750

(Zoom link provided to the public by request.)

Public comments will be accepted in person and through teleconference during the meeting on any agenda item when public comment is invited by the Chair.

1. Call to Order/Roll Call
2. Northern Rural Energy Network (NREN) Update *(Brennan/Davey-Bates)*
3. Adjourn to Policy Advisory Committee

PUBLIC EXPRESSION

4. Public input on any item under the jurisdiction of this agency, but which is not otherwise on the agenda

CONSENT CALENDAR

5. Approval of April 8, 2026 Minutes
6. Approval of Social Services Transportation Advisory Council (SSTAC) Roster

REGULAR CALENDAR

7. Presentation, Discussion, and Possible Adoption of Zero Emission Vehicle (ZEV) Infrastructure Plan *(Speka/Crowley)*
8. Presentation, Discussion, and Possible Adoption of the Local Road Safety Plan *(Speka/Picon)*
9. Discussion and Recommended Approval of Resolution #25-26-20 to Determine if Unmet Transit Needs are Reasonable to Meet (Sookne)
10. Discussion Recommended Approval of the 2026/27 Final Overall Work Program (OWP) *(Pedrotti)*
11. Discussion and Proposed Action of Resolution #25-26-21 Approving the Project List for FY 2026-27 California State of Good Repair Program (Sookne)

RATIFY ACTION

12. Adjourn Policy Advisory Committee and Reconvene as Area Planning Council
13. Consideration and Adoption of Recommendations of Policy Advisory Committee

REPORTS

14. Reports & Information:
 - a. Lake APC Planning Staff
 - i. Planning Projects *(Speka)*
 - ii. Miscellaneous

- b. Lake APC Administration Staff
 - i. Next Meeting Date – **June 10, 2026 (Clearlake)**
 - ii. Crash Data Analysis (2019–2023)
 - iii. Miscellaneous
- c. Local Agency Updates
- d. Lake APC Directors
- e. Caltrans
 - i. Lake County Project Status Update (*Ablstrand*)
 - ii. Miscellaneous
- f. Rural Counties Task Force
 - i. Next Meeting Date – **July 17** (Teleconference)
- g. California Transportation Commission
 - i. Next Meeting Date – **May 14 – 15 (SF Bay Area)**
- h. California Association of Councils of Governments (CalCOG)
 - i. CDAC Meeting – (*TBD*)
 - ii. CalCOG Board of Directors Meeting – **June 3 (Sacramento)**
- i. Miscellaneous

ADJOURNMENT

PUBLIC EXPRESSION

Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS

To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the Lake Area Planning Council office at (707) 263-7799, at least 5 days' notice before the meeting.

ADDITIONS TO AGENDA

The Brown Act, Section 54954.2, states that the Board may take action on off-agenda items when:

- a) a majority vote determines that an “emergency situation” exists as defined in Section 54956.5, **or**
- b) a two-thirds vote of the body, or a unanimous vote of those present, determines that there is a need to take immediate action and the need for action arose after the agenda was legally posted, **or**
- c) the item was continued from a prior, legally posted meeting not more than five calendar days before this meeting.

CLOSED SESSION

If agendaized, Lake County/City Area Planning Council may adjourn to a closed session to consider litigation or personnel matters (i.e., contractor agreements). Discussion of litigation or pending litigation may be held in closed session by authority of Govt. Code Section 54956.9; discussion of personnel matters by authority of Govt. Code Section 54957.

POSTED: May 7, 2026

Attachments:

Agenda Item #2 – NREN Staff Report

Agenda Item #5 – 4/8/26 Lake APC Draft Minutes

Agenda Item #6 – SSTAC Roster

Agenda Item #7 – Staff Report

Agenda Item #8 – Staff Report

Agenda Item #9 – Staff Report, Reso, Unmet Needs & Definitions

Agenda Item #10 – Staff Report & OWP

Agenda Item #11 – Staff Report, Reso, & Project List

Agenda Item #14aii – Staff Report & Crash Data