LAKE ÁPC

LAKE COUNTY/CITY AREA PLANNING COUNCIL

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525 South Main Street, Suite G
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SOCIAL SERVICES TRANSPORTATION ADVISORY COUNCIL (SSTAC)
AGENDA

Tuesday, November 10, 2026 at 3:00 p.m.

Primary Location:
Lake Transit Authority
9240 Hwy 53, Lower Lake

Zoom Login
Dial-in number**: 1-669-900-6833** / Meeting ID: **836 6689 9058** Passcode: **146887**
*Zoom link provided to the public by request

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1. Call to Order and Introductions
2. Public Input
3. Proposed Approval of Draft April 21, 2026 SSTAC Meeting Minutes
4. 2026 Lake County Coordinated Public Transportation Plan (*Sookne*)
5. FY 2027/28 Unmet Transit Needs Process and Proposed Approval (*Ortega*)
6. SSTAC Membership Roster Update and Approval (*Sookne*)
7. Update on Lake Links
8. Update on Lake Transit Projects and Grants
9. Update on Lake Transit Authority (LTA)
    a. Transit Hub/Urban Greening Grant Update
    b. Next meeting date December 9, 2026
10. Update on Human Services Transportation Programs
    a. People Services (*Dakari*)
    b. Other programs and plans
11. Discussion of issues and/or concerns of the members of the SSTAC
12. Discuss next meeting Date: TBD
13. Announcements/Good of the Order
14. Adjourn SSTAC meeting

PUBLIC EXPRESSION
Any member of the public may speak on any agenda item when recognized by the Chair for a time period, not to exceed 3 minutes per person and not more than 10 minutes per subject, prior to the Public Agency taking action on that agenda item.

AMERICANS WITH DISABILITIES ACT (ADA) REQUESTS
To request disability-related modifications or accommodations for accessible locations or meeting materials in alternative formats (as allowed under Section 12132 of the ADA) please contact the APC office at (707) 234-3314, at least 72 hours before the meeting.

Date posted: 11/4/26

List of Attachments:

Agenda Item #3:	*April 21, 2026 Draft meeting minutes*
Agenda Item #4:	*CPTP Presentation*
Agenda Item #5:	*Staff Report: 2027/28 Unmet Transit Needs Process*
	Adopted Definitions
	26/27 Adopted Unmet Needs List & Findings
Agenda Item #6:	*SSTAC Roster*